

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

Institution Code	2022EB33206728	Application Code	P2021000174
Name of the Institution	DISTRICT INSTITUTE OF EDUCATIONA AND TRAINING	Type of Institution	GOVERNMENT INSTITUTION
Whether the Institution run under self-financing scheme?	NO		
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1996	Website	WWW.DIETGANDHINAGAR.COM
Status of the Institution	1 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	dietgandhinagar@gmail.com	Alternate E-Mail ID	principal_108.iite.ac.in@gmail.com
Institution Mobile No. (For future communication with NCTE)	7567865471	Telephone No.	91-7567865471
Fax No.			

**Address of the Institution at the time of Recognition**

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	NA	Street/ Road	SECTOR - 12
Village	GANDHINAGAR	Post Office	SECTOR - 16
Taluka/ Mandal/ Block	GANDHINAGAR	Town/ City	GANDHINAGAR
State	GUJARAT	District	GANDHINAGAR
Pin Code	382016		
Whether any change in address after recognition?	No		

**Particulars of Authorized Person/Representative for filling PAR**

Name	SMT URMILABEN M. PANCHAL	Father Name	MANGALDAS
E-Mail ID	PRINCIPAL_108.IITE.AC.IN@GMAIL.COM	Mobile No.	9879605792
Designation	PRINCIPAL	Permanent Account Number (PAN)	ahxpp8442m
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

**Details of Head/ Principal of the Institution**

Name	DR. HITESH N. DAVE	E-Mail ID	DIETGANDHINAGAR@GMAIL.COM
Mobile No.	7567865471		


**PARENT ORGANIZATION DETAIL**

Type of Parent Organization	NOT-APPLICABLE		
Permanent Account Number (PAN)	AHXPP8442M	TAN (If Applicable)	AHMD05406C

**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> gUJARATI	wrc/aPP/2475/b.eD. 251/gUJARAT <b>Start Year:</b> 2016-17 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 50 <b>Student Admitted:</b> 50	<b>Order No.:</b> WRC/APP/2475/B.ED. 251/GUJARAT <b>Date:</b> 02/05/2016 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)


S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN
1		TE22061813	CHANDRAKANT CHIMANLAL PATEL	12/22/1968	CHIMANLAL PATEL	KASHIBEN CHIMANLAL PATEL	9427305794	ccpatel1968@yahoo.in	AFNPP1704J
2		TE22060039	MODI RASHMIKABEN JAYANTILAL	05/22/1969	SURESHCHANDRA MODI	TARABEN MODI	9825026431	rashmikabenmodi@gmail.com	AKEPM9217F
3		TE22060095	SOLANKI JAYSHREE JAYANTILAL	06/24/1967	JAYDEV RATILAL PARMAR	SAVITABEN JAYANTILAL SOLANKI	9428331928	iamjayshreeparmar@gmail.com	AJAPP4065H
4		TE22060292	PATEL DINESHKUMAR RANCHHODLAL	11/09/1971	RANCHHODLAL	PARVATIBEN	9427351551	drpgnr@gmail.com	ABGPP6823P
5		TE22063052	BHUMIKABEN KANAIYALAL KANSARA	07/15/1981	KANAIYALAL KANSARA	CHANDRIKABEN KANSARA	9429175603	bkkansara1981@gmail.com	AWFPK1054R
6		TE22063128	TAVIYAD HANSABEN HIRABHAI	06/27/1971	HIRABHAI	AMBABEN	9427305787	hansataviyad71@gmail.com	ABUPT6827F
7		TE22062297	SURESHKUMAR AMBALALBHAI DODIYA	06/01/1968	AMBALALBHAI DODIYA	KOKILABEN DODIYA	9426896171	sureshkumardodiya@gmail.com	ABNPP9481E
8		TE22060789	PRAGYA SHARMA	02/16/1973	DR KHEMRAJ SHARMA	PUSHPA SHARMA	9099026170	pragyaks73@gmail.com	ALSPS7624P
9		TE22059143	PURNIMA HARSHADRAY THAKER	06/18/1971	AMITABH TRIVEDI	RENUKABEN	9426985162	apurvapurnima@gmail.com	AANPT1016C
10		TE22061813A	PATEL CHANDRAKANT CHIMANLAL	12/22/1968	CHIMANLAL PATEL	KASHIBEN CHIMANLAL PATEL	9427305794	ccpatel1968@yahoo.in	AFNPP1704J
11		TE22060406	BAGATHARIA ANAVAR RAMJANALI	11/04/1967	RAMJANALI	ZARINABEN	9426964560	arbitreb@gmail.com	ABNPB9063G
12		TE22060500	PANCHAL URMILABEN MANGALDAS	03/27/1968	MANGALDAS PANCHAL	KASHIBEN PANCHAL	9879605792	urmipanchal68@gmail.com	AHXPP8442M
13		TE22060524	DEVENDRAKUMARI BALVEERSINH RAOL	06/01/1971	BALVEERSINH RAOL	PRABHATBA	9427305793	devendrakunwar23@gmail.com	ALBPK1726H
14		TE22061835	SMITA RASIKLAL DAVE	04/01/1973	RASIKLAL RAVISHANKAR DAVE	KAILASHBEN RASIKLAL DAVE	7984257024	davesmita80@gmail.com	AIBPD5547J
15		TE22087395	PATEL INDRAVADN VITTHALBHAI	06/20/1963	VITTHALBHAI PATEL	SAVITRIBEN	9428814494	dietgandhinagar@gmail.com	ADOPP8110F
16		TE22063226	MEERA HARSHADBHAI RAVAL	10/05/1980	HARSHADBHAI RAVAL	JYOTSANABEN RAVAL	9879509805	mhr_233@yahoo.in	AICPR0653E
17		TE22062134	THAKKAR BHAVESHKUMAR SHAMBHULAL	07/13/1980	SHAMBHULAL THAKKAR	VIMLABEN THAKKAR	9408288189	bst.thakkar@gmail.com	AEQPT9950A
18		TE22062226	RAVAL RAJENDRAKUMAR MANEKLAL	11/04/1962	MANEKLAL RAVAL	INDIRABEN RAVAL	9427305791	rajendraraval65@gmail.com	ABIPR4668J

**LAND DETAILS**


<b>Address of the Institute (Mentioned in the affidavit)</b>			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town	
Tehsil/ Block/ Taluka	State	District	
Land area mentioned in the Affidavit (in sq m)	5300	Built Up area mentioned in the Affidavit (in sq m)	1750
Whether Notarized or not	0	Affidavit Attachment	
<b>Mode of Possession of Land</b>			
Mode of Possession		Lease Basis	
Nature of lease	0	Name of lessee of the Land	
Whether the lease of the land is in favour of Society/ Trust/ Company?	0		
<b>Registration Details</b>			
Period of lease	0	Lease from	Lease to
Is the Leased Deed Registered	0		
Registration No.		Date of Registration	
Whether the lease deed covers only the land or land & building both	0	Attachment of the lease agreement of the land	




**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	LND-1097-UO-8	Date of Issue of Mutation Certificate	10/02/1998
Mutation Certificate Issuing Authority	GOVERNMENT OF GUJARAT	Total land area mentioned in Mutation Certificate (in sq m)	8000
Attachment			


**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

Date of Issue of CLU	10/02/1998	CLU Issuing Authority	GOVERNMENT OF GUJARAT
CLU Letter No.	LND-1097-UO-8	Converted/ diverted land area under the CLU (in sq m)	8000
Attachment			


**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Date of Issue of Non-Encumbrance Certificate	10/02/1998	Non-Encumbrance Certificate Issuing Authority	GOVERNMENT OF GUJARAT
Non-Encumbrance Certificate Letter No.	LND-1097-UO-8	Total land area mentioned in NEC Certificate (in sq m)	8000
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	8000	Total Built Up Area mentioned in the building plan (in sq m)	1750
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	OFFICE OF THE CHIEF ARCHITECT AND TOWN PLANNER, GOVT. OF GUJARAT, GANDHINAGAR	Village/Town	GANDHINAGAR
Taluka/ Mandal	GANDHINAGAR	City	GANDHINAGAR
State	12	District	204
Pin Code	382017	Date of Approval	20/08/1998
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
2	60.8		
1	60.8		
Multipurpose Hall (in sq m)	225	Library-Cum-Reading Room (in sq m)	75
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	1020273578	Water Connection Meter No.	000000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes




**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not		Yes	
Total Land Area mentioned in the Building Completion Certificate (in sq m)		8000	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 1750
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority		DPEP GANDHINAGAR	Date of Issue 30/08/2004
Address		DPEP GANDHINAGAR	Taluka/ Mandal GANDHINAGAR
State GUJARAT	District	GANDHINAGAR	Pin Code 382016
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
<b>Floor(s)</b>		<b>Constructed</b>	
Ground Floor		925	
First Floor		650	
Second Floor		175	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		1750	

GEOGRAPHIC LOCATION

Latitude	Longitude
23.2241674	72.6438687











**FINANCIAL MANAGEMENT**

<b>FDR Details (Maintained by the Institution)</b>		
<b>Endowment Fund Details</b>		
<b>Reserve Fund Details</b>		
<b>Balance sheet as on the last date of the financial year (2020-21)</b>		
<b>S.No.</b>	<b>Year</b>	<b>Attachment</b>
1	2020-21	
<b>Income &amp; Expenditure account for the financial year (2020-21)</b>		
<b>S.No.</b>	<b>Year</b>	<b>Attachment</b>
1	2020-21	
<b>Receipt &amp; Payment account for the financial year (2020-21)</b>		
<b>S.No.</b>	<b>Year</b>	<b>Attachment</b>
1	2020-21	

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	Indravadan Patel	Contact Number of Grievance/Complaint Redressal Officer	7567865471
Name of Contact Person in case of Emergency	Urmilaben M Panchal	Contact Number of Contact Person in case of Emergency	9879605792
Email id of Grievance/Complaint Redressal Officer	dietgandhinagar@gmail.com	Email id of Contact Person in case of Emergency	urmipanchal68@gmail.com
Name of Nodal Officer for Anti Ragging	Indravadan Patel	Contact no of Nodal Officer for Anti Ragging	7567865471
Name of Head of Internal Complaint Committee	Urmilaben M Panchal	Contact Number of Head of Internal Complaint Committee	9879605792
Email id of Head of Internal Complaint Committee		urmipanchal68@gmail.com	
<b>Library Details</b>			
No. of books in the library	9375	No. of educational journals/ periodicals being subscribed	38
No. of encyclopedia available in the library	128	Total seating capacity in the library	50

**WEBSITE INFORMATION ([WWW.DIETGANDHINAGAR.COM](http://WWW.DIETGANDHINAGAR.COM))**

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	No	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

## PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	





**PAYMENT DETAILS**

Transaction ID	P1819000262c7110036af0ab26cec5e	Transaction Ref. No.	RHDF8349065731
Transaction Date	27-12-2019 14:53:54	Transaction Amount	Fee (Rs): 00005000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **SMT URMILABEN M. PANCHAL** son/ daughter of **MANGALDAS** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AHXPP8442M**.